SECTION XI.

CM TAT SAT,

OR

THE DESIGNATION OF BRAHMAN.

SHRI BHAGAVAN said:.

1. ' Om **Tat Sat,'** this has been considered tp be the threefold designation of Brdhman. By that were ordain* «ed of old Brdhmans, Vedas and Sacrifices.—(xyii. 23.)

2. Therefore with the pronunciation of * Om' the acts of sacrifice, gift and austerity as laid down in the ordinances are always commenced by the knowers of Brahman.—(xvii. 24.)

3. With the pronunciation of' Tat' and without aiming at fruit are performed the various acts of sacrifice, .austerity and gift by those desiring liberation.—(xvii. 25.)

4. ' Sat' is used in the sense of reality and goodness likewise, O Partha, the word ' Sat' is used in the sense of a good work.—(xvii. 26.)

5. Steadfastness in sacrifice, austerity and gift is also called * Sat,' and an action for the sake of **That** is also named ' Sat.'—(xvii. 27.)

6. Whatsoever is wrought without faith, oblation, gift, .austerity, or other deed,' **Asat**' it is called, O Partha ; it is naught here or hereafter.—(xvii. 28.)

7. All the gates closed, Manas confined in the heart, the life-breath fixed in his own head, firm in Yoga,—(viii. 12.)

8. *OmM the one-syllabled Brahman, reciting, thinking upon Me, he who goeth forth, abandoning the body, he goeth to the highest Goal—(viii,]3.)